



## **BOARD OF ASSESSORS**

**Richmond Town Hall  
1529 State Road**

**WEDNESDAY January 9, 2019  
5:00pm**

### **AGENDA**

**Approve December Motor Vehicle Abatement Applications**

**Approve DCR Certificates – Chapter Land – Diamond and Lester**

**Approve Chapter Land Forest Lien - Lester**

**Approve 2019 Senior Work Off Program Abatements**

**Approve 2019 Actual Real Estate and Personal Property Commitments**

**Approve Abatement Report 1**

**Review Field Inspection Report**

**Review and Approve December meeting minutes**

**Other Business**