

FINANCE COMMITTEE/BOARD OF SELECTMEN **BUDGET ADVISORY COMMITTEE**

Wednesday April 3, 2019 6:00 PM

1529 State Road- Town Hall

AGENDA

- 1. Call to order
- 2. Minutes of March 20, 2019
- 3. Updates and hand-outs/Q&A
- 4. Ambulance budget and capital requests
- 5. Fire Department budget and capital requests
- 6. Highway Department budget and capital requests.
- 7. Budget overview: discussion and vote on FY20 proposed budget
- 8. Unanticipated: (Topics not reasonably anticipated by the chair(s) 48 hours in advance of the meeting)
- 9. Adjourn