

BOARD OF HEALTH AGENDA
THURSDAY, SEPTEMBER 6, 2018 3:00 PM
RICHMOND TOWN HALL
1529 State Road

AUGUST 14, 2018 MEETING

**Present: Mr. Fred Schubert, Chair, Mr. Andrew Fisher, Mr. Peter Cohen, Mr. Anthony Segal, Mr. John Olander, Health Agent
Ms. Phyllis LeBeau, Recording Secretary**

Absent: Ms. Louise Maron, Ms. Jayne Smith, Berkshire Public Health Alliance Agent, Ms. Emily Jarrett, Community Health Association

REVIEW MINUTES OF AUGUST MEETING

CURRENT BUSINESS: BEACH TESTING AND SIGNAGE

Invited Guests: Mr. Peter Beckwith, Town Highway Superintendent, Mr. Mark Pruhenski, Town Administrator, Mr. Nick Bruzzi, Housatonic Basin Testing, Mr. Carl Foote, Richmond Pond Association Representative

Discussion Led By: Mr. Peter Cohen, Richmond BOH, Mr. John Olander, Town Health Agent.

OLD BUSINESS

Camp Russell: Season Review: Jayne Smith, John Olander

HHAN Alert: MODERATE - WNV Virus positive pool, week of August 5 -10th, from Lenox Road and Rte.41. Recommend UVL spray on all roads in a 1mile radius of the isolation.

HHAN Alert: Moderate – 8/30/2018: WNV Positive Mosquito Samples

identified in numerous MA towns, Pittsfield listed but not Richmond or other nearby towns.*

HHAN Alert: Moderate.- 8/31/2018: Fifth Confirmed WNV Human Case and Mosquito in Suffolk County. *

NEW BUSINESS

DPH Confirmed Case of Measles diagnosed at Lahey Hospital and Medical Center in Boston. Potential area spread identified and vaccination urged if needed. *

Preparedness Month Campaign Announcement: “Know Plan Prepare”. Recommendations and Resources Available.*

BCBOHA Fall Dinner: Monday, October 22nd. Berkshire Hills Country Club at 500 Benedict Road in Pittsfield. Speakers: Cheryl Sbarra, Staff Atty. at MAHB on New Marijuana Regulations and LBOH, Joyce Brewer, Program Manager of Tobacco Free Communities Partnership on Vaping. Pre-Program Event, 4:30 – 5:00: Jayne Smith, RS, will speak on Quit: Claim Deeds and Title 5. Registration: John Olander*

Common Ground Newsletter: Details included.*

AGENT’S REPORT AND MAIL

TOPICS NOT ANTICIPATED 48 HOURS IN ADVANCE OF MEETING

NEXT MEETING; TUESDAY, OCTOBER 2, 2018: 6:00 PM, TOWN HALL

***Topics for Public Distribution**