

BOARD OF HEALTH AGENDA

TUESDAY, DECEMBER 4, 2018 @ 5:00 PM

RICHMOND TOWN HALL, 1529 STATE ROAD

NOVEMBER 7, 2018 MEETING

Present: Ms. Louise Maron, Chair; Mr. Peter Cohen; Mr. Andrew Fisher; Mr. Anthony Segal; Mr. Fred Schubert; Mr. John Olander, Agent; Ms. Phyllis LeBeau, Recording Secretary

Absent:

Guests: Ms. Emilie Jarrett, R.N., Community Health Association

REVIEW MINUTES OF NOVEMBER 7, 2018

ACTION ITEMS

1. Mr. Fred Schubert to add Mr. Peter Beckwith, Richmond Highway Superintendent, to the list of people to be informed about water test results.
2. Mr. Peter Cohen to report on the Conference at BCC on Local Lakes and Ponds that he attended.
3. Mr. Schubert to forward to Mr. Mark Pruhenski, the Town Administrator, the Board's comments on the Special Permits submitted to it.

OLD BUSINESS

Mr. Olander to submit the BPHA invoices to be warranted.

NEW BUSINESS

Special Permit Petition – Vincent Stannard, Owner – Petitioner,
George F. Rufo, III

West Region Homeland Security Advisory Council hosting a Cybersecurity Preparedness Conference December 5th at UMass Amherst.

MEMA Report on major gas line incident in Lawrence, Andover and North Andover in September.

Balderdash Food Service - how to start to serve frozen pizza, cheese/crackers and charcuterie at the winery. General requirements for a kitchen that will serve food.

Notice of withdrawal of appeal filed on October 25th with the ZBA for Hilltop Orchards

Request from Bartlett's Orchard for help in meeting DEP requirements concerning their public water supply

Invitation to participate in a listening session for the Mass. Rural Policy Advisory Commission (RPAC) at Berkshire Regional Planning Commission 1 Fenn Street, Suite 201 Pittsfield, on Thursday, December 6th from 6:00 to 8:00 PM.

Western MA Health & Medical Coordinating Coalition Newsletter, Fall, 2018

AGENT'S REPORT AND MAIL

TOPICS NOT ANTICIPATED WITHIN 48 HOURS OF MEETING

NEXT BOH MEETING – January 1, 2019 – 5:00 PM (Holiday – date to be changed)