



## **BOARD OF SELECTMEN/SEWER COMMISSIONERS**

**Richmond Town Hall -- 1529 State Road**

**Wednesday November 28, 2018 6:00 PM**

### **AGENDA**

1. Approval of the minutes from the meeting(s) of November 7, 2018 and November 16, 2018 (Executive Session)
2. Public Hearing/Special Permit application by Deval and Diane Patrick for an accessory barn for agricultural and storage use, to be located at 245 Furnace Road, Assessor's Map 106 Lot 19. (Findings and conditions per section 6.3.4 and 6.3.5 of the Zoning Bylaw)
3. Purchase of Conservation Restriction/Land Policy- Richmond Land Trust and Berkshire Natural Resources Council
4. Annual 2019 Farmer Winery Pouring Renewals- Hilltop Orchards and Balderdash Cellars (Signatures of ABCC docs only)
5. Building Use Policy and applications
6. ESS water level monitoring contract renewal- Final 2-year contract
7. Appointment to the Cable Advisory Committee- Jeff Diamond
8. Appointment to Berkshire Regional Planning Commission/Alternate delegate- Fred Schubert
9. Addendum to TA contract- Salary adjustments for FY20, FY21, FY22
10. Mail/Sign Warrants
11. Sewer Matters
12. Town Administrator Updates
13. Selectmen's Matters
14. Next Meeting Dates: December 12, 2018 and December 26, 2018
15. Topics not reasonably anticipated by the chair 48 hours in advance of the meeting