



**BOARD OF SELECTMEN**  
**Richmond Town Hall**  
**1529 State Road**

**Thursday June 21, 2018 5:00 PM**

**AGENDA**

- 1. Open in Public Session**
- 2. Convene in Executive Session to discuss strategy with respect to litigation and not to return to public session. Roll Call Vote.**
- 3. Next Steps**
- 4. Topics not reasonably anticipated 48 hours in advance of the meeting**
- 5. Adjourn**