



**BOARD OF ASSESSORS**

**Richmond Town Hall  
1529 State Road**

**WEDNESDAY June 13, 2018**

**5:00pm**

**AGENDA**

**Review and Approve May Motor Vehicle Abatement Applications**

**Approve Motor Vehicle Commitment 3-2018**

**Approve Motor Vehicle Commitment 99-2018**

**Review and Approve May meeting minutes**

**Other Business**