



CABLE ADVISORY COMMITTEE

**Richmond Town Hall
1529 State Road**

Monday June 18, 2018 6:00 PM

AGENDA

- 1. Cable Advisory Committee organization and introductions**
- 2. Cable Contract- copies of current contract**
- 3. Goals of the committee- Discussion**
- 4. Next Steps**
- 5. Schedule next meeting**
- 6. Topics not reasonably anticipated 48 hours in advance of the meeting**
- 7. Adjourn**