



**SEWER ADVISORY COMMITTEE and  
BOARD OF SELECTMEN/SEWER COMMISSIONERS**

**Town Hall - 1529 State Road, Richmond MA 01254**

**Thursday June 7, 2018**

**5:00 PM**

**AGENDA**

1. Welcome and introductions
2. Organization of Committee
3. Goals of the Committee
4. Next Steps for the Committee
5. Items not anticipated within 48 hours of the meeting
6. Adjourn