



**FINANCE COMMITTEE/BOARD OF SELECTMEN  
BUDGET ADVISORY COMMITTEE**

**Wednesday March 6, 2019  
6:00 PM**

1529 State Road- Town Hall

**AGENDA**

1. Call to order
2. Minutes of October 1, 2018 and February 20, 2019
3. Updates and hand-outs/Q&A
4. FY20 Fire and Ambulance Budget
5. FY20 Highway Department Budget
6. WS/Richmond Shared Services discussion
7. Unanticipated: (Topics not reasonably anticipated by the chair(s) 48 hours in advance of the meeting)
8. Adjourn