



CABLE ADVISORY COMMITTEE

Richmond Town Hall
1529 State Road

June 12, 2019 11:00 AM

Meeting Room #104

AGENDA

- 1) Review and approve minutes of February 6, 2019 meeting.
- 2) Meet with Charter/TW/Spectrum Representative John Maher regarding renewal of cable franchise agreement.
- 3) Schedule next meeting.
- 4) Topics not reasonably anticipated 48 hours in advance of the meeting.
- 5) Adjourn