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Richmond Long Range Sustainability Working Group
Richmond Town Hall
1529 State Road
6:00-8:00 p.m.
Tuesday March 26, 2019

AGENDA

1. Meeting Minutes from October 18, 2018
2. Subcommittee Reports
 - a. Housing Committee- Wendy Laurin
 - b. Marketing Subcommittee
 - c. Finance and Data Subcommittee
 - d. Library Updates
 - e. Public Safety Subcommittee
 - f. Municipal Building Committee update
3. Marketing Updates (Brochure and Video)
4. Cable Advisory Committee- Ideas and suggestions for our 2021 renewal
5. Berkshire Eagle Article- "The Unique Challenge of Aging in Rural Areas" 1-3-19
6. Shared TA/Assistant TA proposal with West Stockbridge- Discussion only
7. Other items not reasonably anticipated by the Chair 48 hours in advance of the meeting
8. Next Meeting Date
9. Adjournment

This Meeting is Subject to the Open Meeting Law and is Being Recorded